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THE INSTITUTIONAL MATRIX OF ROMANCE

EDITOR'S INTRODUCTION

IN THIS ESSAY (a section of the first chapter of her book Reading the Romance), Janice Radway offers an analysis of the institutions in which the romance is produced. Asking the question: 'what makes romances so popular?' she argues that it cannot simply be answered in terms of the pleasure the romance genre offers readers or the desires it satisfies. After all, a business intervenes between texts and their readers.

By sketching a history of the mass-market publishing industry she shows how it has become increasingly sophisticated and specialized as it attempts to reduce the risks that are so great a part of all cultural businesses. Modern popular romance develops as a genre through a series of strategic decisions by publishers. Yet it is important to emphasize that Radway does not conceive of romance readers as cultural dupes. For her, romance reading occurs in a tripartite structure in which readers' pleasure/choice, the publishing industry, and the writer each play a part in determining textual production.


Like all other commercial commodities in our industrial culture, literary texts are the result of a complicated and lengthy process of production that is itself controlled by a host of material and social factors. Indeed, the modern mass-market paperback was made possible by such technological innovations as the rotary magazine press and
synthetic glue as well as by organisational changes in the publishing and bookselling industries. One of the major weaknesses of the earlier romance critique has been its failure to recognise and take account of these indisputable facts in its effort to explain the genre's growing popularity. Because literary critics tend to move immediately from textual interpretation to sociological explanation, they conclude easily that changes in textual features or generic popularity must be the simple and direct result of ideological shifts in the surrounding culture. Thus, because she detects a more overtly misogynist message at the heart of the genre, Ann Douglas can argue in her widely quoted article 'Soft-porn culture' that the coincidence of the romance's increasing popularity with the rise of the women's movement must point to a new and developing backlash against feminism. Because that new message is there in the text, she reasons, those who repetitively buy romances must experience a more insistent need to receive it again and again.

Although this kind of argument sounds logical enough, it rests on a series of tenuous assumptions about the equivalence of critics and readers and ignores the basic facts about the changing nature of book production and distribution in contemporary America. Douglas's explanatory strategy assumes that purchasing decisions are a function only of the content of a given text and of the needs of readers. In fact, they are deeply affected by a book's appearance and availability as well as by potential readers' awareness and expectations. Book buying, then, cannot be reduced to a simple interaction between a book and a reader. It is an event that is affected and at least partially controlled by the material nature of book publishing as a socially organised technology of production and distribution.

The apparent increase in the romance's popularity may well be attributable to women's changing beliefs and needs. However, it is conceivable that it is equally a function of other factors as well, precisely because the romance's recent success also coincides with important changes in book production, distribution, advertising and marketing techniques. In fact, it may be true that Harlequin Enterprises can sell 168 million romances not because women suddenly have a greater need for the romantic fantasy but because the corporation has learned to address and overcome certain recurring problems in the production and distribution of books for a mass audience. If it can be shown that romance sales have been increased by particular practices newly adopted within the publishing industry, then we must entertain the alternative possibility that the apparent need of the female audience for this type of fiction may have been generated or at least augmented artificially. If so, the astonishing success of the romance may constitute evidence for the effectiveness of commodity packaging and advertising and not for actual changes in readers' beliefs or in the surrounding culture. The decision about what the romance's popularity constitutes evidence for cannot be made until we know something more about recent changes in paperback marketing strategies, which differ substantially from those that have been used by the industry for almost 150 years.

Standard book-marketing practices can be traced, in fact, to particular conceptions of the book and of the act of publication itself, both of which developed initially as a consequence of the early organisation of the industry. The output of the first American press, established at Cambridge, Massachusetts, in 1639, was largely the ecclesiastical work of learned gentlemen of independent means who could afford to pay the printer to issue their books. Limitation of authorship to those
with sufficient capital occurred generally throughout the colonies because most of the early presses were owned by combined printer-publishers who charged authors a flat fee for typesetting and distribution and a royalty for each book sold. Because it was the author who financed publication and thus shouldered the risk of unsold copies, the printer-publisher had relatively little interest in seeing that the book appealed to previously known audience taste. As a result, authors exerted almost total control over their works, which were then conceived as the unique products of their own individual intellects. Publication was concomitantly envisioned as the act of publicly issuing an author's ideas, an act that could be accomplished by the formal presentation of even one copy of those ideas for public review. In the early years of the printing industry, therefore, the idea of publication was not tied to the issue of sales or readership. As long as the work was presented in the public domain, it was considered published, regardless of whether it was read or not.

Of course, authors did concern themselves with readers, not least because they stood to lose a good deal if their books failed to sell. However, the problem was not a major one because the literate reading community was small and because publication itself was carried out on a local scale. The author very often knew who his readers were likely to be and could tailor his offering to their interests and tastes. Indeed, it was not uncommon for an early American writer to finance publication by soliciting contributions from specific, known subscribers whom he made every effort to please. It was thus relatively easy to match individual books with the readers most likely to appreciate the sentiments expressed within them.

Thus the concept of the book as a unique configuration of ideas conceived with a unique hypothetical audience in mind developed as the governing conception of the industry. Publishers prided themselves on the diversity of their offerings and conceived the strength of an individual house to be its ability to supply the American reading public with a constant stream of unique and different books. In addition, they reasoned further that because publishing houses issued so many different kinds of works, each of which was intended for an entirely different public, it was futile to advertise the house name itself or to publicize a single book for a heterogeneous national audience. In place of national advertising, then, publishers relied on editors' intuitive abilities to identify the theoretical audiences for which books had been conceived and on their skills at locating real readers who corresponded to those hypothetical groups. Throughout the nineteenth century and indeed well into the twentieth, authors, editors and publishers alike continued to think of the process of publication as a personal, discrete and limited act because they believed that the very particularity and individuality of books destined them for equally particular and individual publics.

Despite the continuing domination of this attitude, the traditional view of book publishing was challenged, even if only tentatively, in the early years of the nineteenth century by an alternative view which held that certain series of books could be sold successfully and continuously to a huge, heterogeneous, preconstituted public. Made possible by revolutionary developments in technology and distribution and by the changing character of the reading audience itself, this new idea of the book as a saleable commodity gradually began to alter the organisation of the editorial process and eventually the conception of publishing itself. Although this new view of the book and of the proper way to distribute it was at first associated
only with a certain kind of printer-publisher, it was gradually acknowledged and later grudgingly used by more traditional houses when it became clear that readers could be induced to buy quite similar books again and again.

The specific technological developments that prepared the way for the early rationalisation of the book industry included the improvement of machine-made paper, the introduction of mechanical typesetting and more sophisticated flatbed presses, and the invention of the Napier and Hoe cylinder press. The inventions of the steamboat and the railroad and the extension of literacy — especially to women — combined to establish publishing as a commercial industry with the technical capacity to produce for a mass audience by 1830. What this meant was that commercially minded individuals began to enter the business with the sole purpose of turning a profit.

The first production scheme designed specifically to mass produce cheap paperbound books and to utilise the magazine distribution system was not mounted until 1937 when Mercury Publications created American Mercury Books. In fact, according to Frank Schick, American Mercury was the first paperbound book series to employ magazine distribution successfully. Packaged to look like magazines, these books were sold at newsstands and, like periodicals, remained available only for a month. American Mercury’s practices, which stressed the ephemerality of this literature, clearly differentiated this publishing venture from more traditional book production, which continued to focus on the establishment of a line of diverse books of lasting worth to be kept constantly in print on a backlist and in stock at the better retail establishments. Although the company at first published a variety of titles, by 1940 the editors had decided to concentrate on mysteries in the interest of establishing better control over their market. The new series, called Mercury Mysteries, differentiated its remarkably similar covers and titles by numbering each book for the reader’s convenience.

The publishers of American Mercury Books hoped to sell their paperbacks in large quantities to readers who already knew their mystery magazines. Those magazines enabled the editors to take note of reader opinion and to gauge preferences that they then sought to match in their manuscript selection. In effect, American Mercury tried to control both its audience and the books produced especially for that group. Despite this successful formalisation of category publishing, the relatively small size of the American Mercury venture has prevented it from being credited with the mass-market paperback revolution. Although that honour is usually awarded to Robert de Graff for his founding of Pocket Books in 1939, his scheme introduced no new conceptual innovations to the industry. Like the editors at American Mercury, de Graff thought of the book as a commodity to be sold, relying on the magazine system of distribution and gradually turned to category publication. Still, it was de Graff’s ability to institute this system on a large scale that set the stage for the romance’s rise to dominance within the mass-market industry. To understand exactly how and why the romance has become so important in commodity publishing, it is necessary to understand first how the economics of paperback publishing and distribution created the industry’s interest in the predictability of sales.

In the years immediately preceding de Graff’s entry into the field, major improvements had been made in both printing and binding techniques. The invention
of magazine rotary presses made high-speed production runs possible and profitable. Although the new machinery was very expensive, the cost was borne largely by the printers themselves who were, by tradition, independent from publishing firms. Because the printers had to keep the costly presses operating twenty-four hours a day to guarantee a return on their initial investment, they pressured de Graff and his competitors at Avon, Popular Library and Dell to schedule production tightly and regularly. This practice led to a magazine-like monthly production schedule similar to American Mercury's, a practice that fitted nicely with de Graff's intention to distribute his books through the magazine network. The regularisation of production further enabled the printers to buy large quantities of paper at lower rates without also having to pay to store it indefinitely. The publishers benefited in turn because they could sell their books at much lower prices.

Surprisingly enough, the invention of synthetic glue also helped to add speed to the publication of the mass-market paperback. Traditional book binding is accomplished by hand or machine sewing of folded signatures of paper to create the finished book. Even when carried out mechanically, the process is both expensive and time-consuming. 'Perfect' binding is an alternative procedure in which single leaves of paper are gathered together, cut uniformly, and then glued to the spine of the cover. The first adhesives used in the process of perfect binding were animal glues that were not only slow to dry but, once dried, were so inflexible that bindings often cracked, releasing individual pages. The glues made it necessary for a printer to obtain sufficient storage space for drying the perfect-bound books. The invention of quick-drying synthetic glues eliminated most of these problems. Fast-setting adhesives necessitated assembly-line procedures that simultaneously accelerated the whole production process and obviated the need for costly storage. The new binding machines were expensive but, once again, the printers shouldered the enormous costs and passed much of the benefit on to the publishers.

Together with the rotary presses, then, perfect binding and synthetic glues made possible the production of huge quantities of books at a very low cost per unit and contributed to the acceleration and regularisation of the acquisition and editorial processes. The consequent emphasis on speed caused the paperback publishers to look with favour on category books that could be written to a fairly rigid formula. By directing their potential writers to create in this way, mass-market houses saved the time and expense of editing unique books that had as yet not demonstrated their ability to attract large numbers of readers.

The particular step taken by de Graff that made this production of vast numbers of books financially feasible was his decision to utilise the extensive magazine distribution network that had developed during the past thirty years. De Graff reasoned that if he was actually to sell the large quantities of books he could now produce so effortlessly, he would have to place books in the daily paths of many more Americans. Because he was aware of the relative lack of bookstores in the United States and of the general population's feeling that those establishments were intimidating and inhospitable, he concluded that books would have to be marketed somewhere else if they were to be sold on a grand scale. He turned to the American News Company, which had a virtual monopoly on the national distribution of magazines and newspapers, because it counted among its clients many thousands of newsstands, drugstores, candy stores and even food outlets. De
Graff felt sure that if confronted with attractively packaged and very inexpensive books at these establishments, the American magazine reader could be persuaded to become a paperback book purchaser. The phenomenal sales of his first ten titles proved him right.

Despite the advantages it offered, however, magazine distribution also posed substantial problems. De Graff and his early competitors soon discovered that few of their new book retailers knew anything about books. Uneasy about purchasing materials they might not be able to sell, these individuals at first resisted efforts to get them to stock paperback books. To overcome their hesitation, de Graff and his counterparts at other houses proposed that the entire risk of unsold books be shouldered by the publishing firms themselves. As a result, they permitted all retail outlets to return any unsold books or to certify that the books themselves had been destroyed.

The returns policy had the desired effect in that it convinced retailers that they could not be harmed by stocking paperbacks, but it proved extremely troublesome to the publishers themselves. Because they had no way to track simultaneously progressing returns and new print orders or to shift the returns from one outlet to another, many publishers found themselves sending a book through a second printing to accommodate demand, only to discover later, after all returns were completed, that eventual total sales were less than the first print order. The resulting overproduction was very costly and caused the mass-market publishers to search for ways to make book sales more predictable. It was thus that category literature suggested itself as a means of gauging how a new version of an already proved type of book might perform in the market.

Category or formulaic literature has been defined most often by its standard reliance on a recipe that dictates the essential ingredients to be included in each new version of the form. It therefore permits an editor to direct and control book creation in highly specific ways. It is worth emphasizing, however, that the category literature is also characterized by its consistent appeal to a regular audience.

Not only does this kind of production obviate the need to set print orders solely on the basis of blind intuition, but it also reduces the difficulties of designing a proper advertising campaign. By relying on the subscription lists of related periodicals and on sales figures of earlier offerings in the genre, category publishers can project potential sales with some certainty. At the same time, they can use the periodicals for a specific advertising strategy and thus avoid the difficulty and expense of mounting a national effort in the hope of ferreting out the proper audience by chance.

To understand the importance of the fact that category publishing makes book advertising manageable, it is necessary to know that publishers have argued for years that books cannot be marketed or advertised as are other commodities. Because every book is individual and unique, the industry has maintained, all publishers must ‘start from scratch’ in the effort to build an audience for them. Assuming, therefore, that the discreteness of books necessitated that each be advertised individually, publishers concluded that the enormous expense of advertising an entire month’s offering ruled out the process entirely. Furthermore, because they believed that the variety of books offered by each firm made the creation of a single image of the house impossible, they also concluded that potentially less
expensive national advertising of the house imprint would do nothing for the sales of individual books. Thus the publishing industry's advertising budget has been remarkably small for many years. The situation did not change until the 1970s when corporate takeovers of independent houses by large communications conglomerates resulted in the infusion of huge amounts of capital, some of which was directed to advertising budgets. However, before explaining how and why this has occurred and its relevance to our investigation of the romance, it is necessary to return to the early years of the third paperback revolution to trace the growing importance of the romance genre within the mass-market industry.

Although the early paperback publishers relied initially on proven hardcover bestsellers to guarantee large sales, they soon found that an insufficient number of these were available to supply the demand for cheap, paper-covered books. Wary of producing huge quantities of a title that had not yet demonstrated its saleability, these mass-market houses slowly began to rely on books that were examples of categories already proven to be popular with the reading public. The trend really began with the mystery or detective story that developed as the first dominant category in modern mass-market publishing. The genre was particularly well suited for semi-programmed issue because the writer-publisher-audience relationship had been formalised in the 1920s with the establishment of the pulps like Black Mask, Dime Detective, Detective Story and Detective Fiction Weekly. They helped to establish a generic orthodoxy which would then guide continuous novel production in hardcover format. Paperback mystery publishing developed simply as an extension of an already established literary practice.

Unfortunately, mystery popularity declined throughout the 1950s. Although the genre occasionally gained back the readers it lost, several publishers none the less began to look elsewhere for new material that they could sell on an even more regular and predictable basis. Troubled by this variability in mystery sales, Gerald Gross at Ace Books recalled the consistent reprint success of Daphne du Maurier's Rebecca. Wondering whether its long-standing popularity (it had been published first in 1938) indicated that it struck a universal chord in female readers, he attempted to locate previously published titles resembling du Maurier's novel, which he hoped to issue in a 'gothic' series. He settled upon Phyllis Whitney's Thunder Heights, which he then published in 1960 as the first title in his 'gothic' line.

Since Gross and other gothic publishers were not simply inserting mass-produced reading matter into a previously formalised channel of communication as had been done with paperback mysteries, it is necessary to ask why they were almost immediately successful in establishing the gothic romance as a particular category and in creating a growing demand for new titles. Their success cannot be attributed to the mere act of offering a new product to an audience already identified and therefore 'controlled' by the fact of its common subscription to the same magazines. Although confession and romance periodicals had been supplying love stories for faithful readers since their first appearance in the 1920s, these pulps were designed for a working-class audience. Because book reading has always been correlated with high education and income levels, it seems probable that the gothic's extraordinary paperback success was the result of the publishers' ability to convert and then repetitively reach middle-class women. Although one might suspect that these publishers relied on the middle-class trade magazines - such
as Good Housekeeping or the Ladies' Home Journal – to identify and retain its new audience, in fact, this does not appear to have been the case. Publishers used very little advertising to promote the sales of the early gothics.

What, then, accounts for the immediate success of the category? The achievement has much to do with the special characteristics of its audience, that is, with the unique situation of women in American society. The principal problem facing the publisher in a heterogeneous, modern society is finding an audience for each new book and developing a method for getting that book to its potential readers. By utilising the magazine distribution network, paperback publishers substantially increased their chances of finding buyers. But the use of this network proved especially significant for those paperback houses that were newly interested in female readers because it made available for book distribution two outlets almost always visited on a regular basis by women, the local drugstore and the food supermarket. Even the growing number of women who went to work in the 1960s continued to be held responsible for child care and basic family maintenance, as were their counterparts who remained wholly within the home. Consequently, the publishers could be sure of regularly reaching a large segment of the adult female population simply by placing the gothics in drug and food stores. At the same time, they could limit advertising expenditures because the potential or theoretical audience they hoped to attract already had been gathered for them. The early success of the gothic genre is a function of the de facto but none the less effective concentration of women brought about by social constraints on their placement within society. This concentration had the overall effect of limiting their diffusion throughout social space. In turn, this limitation guaranteed that, as a potential book-buying public, American women were remarkably easy to reach.

The popularity of gothic romances increased throughout the decade of the 1960s. While American college students were beginning to protest against American involvement in Vietnam and a gradually increasing number of feminists vociferously challenged female oppression, more and more women purchased novels whose plots centred on developing love relationships between wealthy, handsome men and 'spunky' but vulnerable women. The audience for gothics grew to such proportions that by the early 1970s works of top gothic authors outsold the works of equivalent writers in all other categories of paperback fiction, including mysteries, science fiction and Westerns. A typical Whitney or Holt paperback issued by Fawcett began with a first printing of 800,000 copies. Although most of the category's authors sold nowhere near that number, when taken together the gothic novels released by no fewer than eight paperback houses constituted an enormous total output.

This extraordinary sales success of gothics established them as a true cultural phenomenon and qualified them for endless analysis and satire in the news media. Many articles on 'How to write a gothic' can be found in the Sunday supplements and popular magazines of the period, attesting to widespread awareness of the phenomenon, if less than universal approbation of it.

The increased publicity notwithstanding, sales of gothic romances dropped off gradually between 1972 and 1974. Returns increased to such an extent that many houses cut back their gothic output. When asked to explain the decline in popularity, former publishers of gothics equivocate. Some feel that the market
had simply been saturated, while others suspect that the growing visibility of the feminist movement and increasing openness about female sexuality led to a greater tolerance if not desire for stories with explicit sexual encounters. All seem to agree, however, that the nature of romance publishing changed dramatically in April 1972, when Avon Books issued *The Flame and the Flower* by Kathleen Woodiwiss.

Because Woodiwiss had sent her unsolicited manuscript to Avon without the usual agent introduction, it landed on the 'slush pile', usually considered an absolute dead end in contemporary publishing. Inexplicably, it was picked up by executive editor Nancy Coffey, who was looking for something to get her through a long weekend. As she tells the story, she could not put the manuscript down. She returned to Avon enthusiastically determined to get the book into print. Coffey eventually convinced others and the book was released in April as an Avon Spectacular. Although Woodiwiss’s novel, like the gothics, followed the fortunes of a pert but feminine heroine, it was nearly three times as long as the typical gothic, included more explicit descriptions of sexual encounters and near rapes, and described much travel from place to place. Despite the differences, it ended, as did all gothics, with the heroine safely returned to the hero’s arms.

A paperback original, *The Flame and the Flower* was given all the publicity, advertising and promotion usually reserved for proven bestsellers. Such originals had been issued continuously in small quantities throughout the early years of mass-market history, but concentration on them was not widespread for the simple reason that it cost more to pay out an advance to an author and to advertise an unknown book than to buy reprint rights to an already moderately successful hardback. Avon, however, under the direction of Peter Meyer, had begun to experiment with originals and different advertising campaigns in the mid-1960s. When Coffey agreed to publish *The Flame and the Flower* without previous hardcover exposure, she was simply following a practice that had become fairly common within her firm. The house’s extraordinary success with Woodiwiss’s novel soon caused industry-wide reconsideration of the possibilities of paperback originals as potential bestsellers. When Avon followed this success with two more bestseller romances in 1974, the industry was convinced not only of the viability of the original but also of the fact that a new category had been created. Within the trade, the genre was dubbed the ‘sweet savage romance’ after the second entrant in the field, Rosemary Roger’s *Sweet Savage Love*.

Once Avon had demonstrated that original romances could be parlayed into ready money, nearly every other mass-market house developed plans to issue its own ‘sweet savage romances’, ‘erotic historicals’, ‘bodice-rippers’ or ‘slave sagas’, as they were variously known throughout the industry. Virtually all recognised, as Yvonne McManus of Major Books did, that Avon had smartly created a demand through heavy advertising and promotion’. As she commented further, ‘it … invented its own new trend, which is clever paperback publishing’.

Although a few houses have developed bestsellers in the ‘sweet savage’ category, Avon has been most successful at identifying the house imprint with this kind of romance and has established close ties with its audience by compiling a mailing list from its fan letters. Several publishers have attempted to develop other sorts of romances with the idea of creating a series or ‘line’ that they hope to associate in readers’ minds with the house name. The creation of ‘line’ fiction is one
more example of the familiar attempt to identify a permanent base audience in order to make better predictions about sales and to increase profit. The growing proliferation and success of such schemes, often modelled after Avon's informal techniques or the more elaborate operations of Harlequin Enterprises, makes them an extremely important development in romance publishing specifically and in mass-market paperback publishing generally. Before assessing several of the most important of these, it will be helpful to mention two further developments, one in general publishing, the other in bookselling, that help to explain why so many paperback houses not only have found the romance market attractive but also have been able to appeal to it successfully.

The most significant development in American publishing in the twentieth century has been the assumption of control of once privately owned houses by vast communications conglomerates. Begun in 1960 with the Random House 'absorption' of Knopf and continued in 1967 when the Radio Corporation of America (RCA) purchased Random House, the merger trend has left only a few houses intact. In 1967, for instance, the Columbia Broadcasting System (CBS) acquired Holt, Rinehart & Winston and then later purchased Praeger Publishers, Popular Library and Fawcett Publications. Xerox has assumed control of Ginn & Company, R. R. Bowker and the trade periodical, Publishers Weekly. Dell is owned by Doubleday and Company, as is the Literary Guild. Gulf and Western has acquired both Simon & Schuster and Pocket Books. Although by no means exhaustive, this litany at least makes clear that the first impact of the merger trend has been the union of hardcover and mass-market paperback companies within a single corporate structure. Despite the fact that most individual houses have retained editorial control over what they produce, it is also apparently true that greater attention is paid to their profit-and-loss statements by corporate headquarters than the houses used to devote to them themselves.

It is not hard to understand why 'attention to the bottom line' has begun to dominate the publishing process when one considers that, despite increased profit consciousness within the mass-market segment of the industry, publishing remained a small, informally organised business well into the 1970s. Once referred to as 'seat-of-the-pants' publishing by its critics and supporters alike, the American industry continued to make decisions about manuscript selection, print orders and advertising campaigns on the basis of editors' intuitions, ignoring the availability of the computer and the development of sophisticated market-research techniques. Much of the reluctance to adopt these highly mechanical procedures can be traced to the lingering vision of publishing as the province of literary gentlemen seriously devoted to the 'cause' of humane letters. Editors worried that, if profit became the principal goal, publishers would be reluctant to sponsor the first novel of a promising young writer because its financial failure would be virtually guaranteed.

In recently assessing the impact of corporate takeovers on publishing, Thomas Whiteside has observed that the 'business was indeed riddled with inefficiency'. 'Sluggish management, agonizingly slow editorial and printing processes, sketchy and ill-coordinated systems of book distribution and sales, skimpy advertising budgets, and ... inadequate systems of financing', he claims, 'prevented many publishers from undertaking major long-range editorial projects that they knew were necessary to their companies' future well-being.' Traditionally a low-profit industry, trade-
book publishing was also characterised by widely varying profits because each house's fortunes fluctuated rapidly in concert with its failure or success at selling its monthly list. When the corporate managers of the new conglomerates began to scrutinise the houses' financial practices and performances, they were appalled. Most responded by forcing the publishers to adopt the procedures long familiar to the corporate world: 'efficient accounting systems, long-range planning, elimination of waste, and unnecessary duplication of services'.

Although it seems obvious that conglomerate control has had the effect of forcing trade publishers to do away almost completely with 'mid-level' books — those that perform only moderately well in both the market and in critical opinion — it has had the additional effect of providing the paperback houses with large sums of money. This has enabled them to pay huge fees for the reprint rights to bestselling novels; it has also permitted them to devote a great deal of financial attention to planning category sales by commissioning market-research studies and to the advertising of the new 'lines' created as their consequence. The logic behind this kind of financial manoeuvre is grounded on the assumption that if paperback sales can be made more predictable and steady, the newly acquired mass-market section of a conglomerate can be used to balance out the necessarily unpredictable operation of the trade process.

Corporate takeovers have had the effect, then, of adding to the pressure on paperback houses to devote increasing amounts of time and money to category sales. At the same time, because reprint rights have grown enormously expensive, it has been necessary for them to place even more emphasis on the acquisition of original manuscripts. To avoid the difficulties of training inexperienced writers and the expense of introducing their works on an individual basis to new audiences, paperback publishers have consequently tended to seek out originals that fit closely within category patterns. They believe it is easier to introduce a new author by fitting his or her work into a previously formalised chain of communication than to establish its uniqueness by locating a special audience for it. The trend has proven so powerful, in fact, that as of 1980, 40 to 50 per cent of nearly every house's monthly releases were paperback originals. The conglomerates' quest for financial accountability has had another effect besides that of increasing the emphasis on category publishing with its steady, nearly guaranteed sales. Their overwhelming interest in predictability has also helped to forge an important link between the now more profit-minded paperback houses and the increasingly successful bookstore chains, B. Dalton, Bookseller and Waldenbooks. Together, these two developments have led to even greater industry interest in romantic novels and the women who purchase them.

Indeed, while the recent history of paperback publishing has been dominated by the rise to prominence of the blockbuster bestseller, it has also been characterised by this slow but inexorable transformation of the business from a relatively small, informally run enterprise still focused on the figure of the author and the event of book reading into a consumer-oriented industry making use of the most sophisticated marketing and advertising techniques to facilitate simple commodity exchange. The extraordinary popularity of the romance is in part a function of this transformation, since those very techniques have been applied most energetically to this kind of category literature. Although publishers cannot explain adequately why marketing
research was applied to romances rather than to spy thrillers or Westerns, it seems likely that the decision was influenced by two factors.

First, female readers constitute more than half of the book-reading public. More money is to be made, it seems, by capturing a sizeable portion of that large audience than by trying to reach nearly all of a smaller one. At the same time, women are remarkably available as a book-buying public in the sense that their social duties and habits make them accessible to publishers on a regular basis. The possibility of easy and extensive distribution to an audience inadvertently gathered for them by other forces thus tends to justify the mass production of romances. Currently, one-quarter to one-third of the approximately four hundred paperback titles issued each month are original romances of one kind or another. Almost all of the ten largest paperback houses include a fair proportion of romance fiction as part of their monthly releases. In addition, Harlequin now claims that its million-dollar advertising campaigns reach one out of every ten women in America and that 40 per cent of those reached can usually be converted into Harlequin readers. The huge sales figures associated with romance fiction seem to be the result of this all-important ability to get at a potential audience.

Second, romance novels obviously provide a reading experience enjoyable enough for large numbers of women so that they wish to repeat that experience whenever they can. To conclude, however, that the increasing domination of the paperback market by the romance testifies automatically to some greater need for reassurance among American women is to make an unjustified leap in logic. It is also to ignore the other evidence demonstrating that the domination is the consequence of a calculated strategy to make the largest profit possible by appealing to the single most important segment of the book-buying public. The romance's popularity must be tied closely to these important historical changes in the book publishing industry as a whole.

None the less, that popularity is also clearly attributable to the peculiar fact that much of book reading and book buying in America is carried on by women. Many observers of women and book publishing alike have concluded that middleclass women are book readers because they have both the necessary money and the time. They have the time, certainly, because, until recently, social custom kept them out of the full-time paid labour force and in the home where their primary duties involved the care and nurture of the family and, in particular, children. Because children are absent from the home for part of the day after the first several years, the reasoning proceeds, their mothers have blocks of time that can be devoted to the activity of reading.

Although not all women readers are represented by these conditions, it seems highly likely that they do provide the background for the majority of women who are romance readers. Actual demographic statistics are closely guarded within the competitive publishing industry by executives who often insist that romances are read by a broad cross section of the American female population. Still, both Harlequin and Silhouette have indicated repeatedly that the majority of their readers fall within the twenty-five to forty-five age group. If this is true, the meaning of the romance-reading experience may be closely tied to the way the act of reading fits within the middle-class mother's day and the way the story itself addresses anxieties, fears and psychological needs resulting from her social and familial
position. It is to these questions that we must turn, keeping in mind all the while that burgeoning sales do not necessarily imply increasing demand or need. Publishers and the profit motive must be given their due in any effort to explain the popularity of the romance or to understand its significance as a historical and cultural phenomenon. It should also be kept in mind that despite its relative success at gauging general audience interest, semi-programmed issue cannot yet guarantee perfect fit between all readers’ expectations and the publisher’s product.